

**CITY OF SANTA BARBARA PARKS & RECREATION DEPARTMENT**  
Carrillo Rec. Center 100 E. Carrillo St. C/O Youth Activities (2<sup>nd</sup> Floor) Santa Barbara, CA 93101  
564-5495 FAX 897-2520

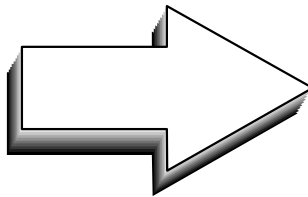
## **SUMMER 2005 – JUNIOR COUNSELOR APPLICATION**

***\*APPLICANT MUST BE ENTERING 7<sup>TH</sup> GRADE IN SEPTEMBER 2005***

**Mandatory Training Date: June 11th**

**Application deadline: Saturday, April 16, 2005**

**FEE: \$20.00 Non-refundable Application Fee  
\$55/\$46 RDC due at time of acceptance**



*\*Please attach photo  
of yourself here*

***\*PLEASE FILL OUT FORM COMPLETELY***

Applicant's Name: \_\_\_\_\_

Last

First

Middle

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Parent/Guardian Work Phone: \_\_\_\_\_

Physician: \_\_\_\_\_ Phone #: \_\_\_\_\_

Allergies or Medication: \_\_\_\_\_

Physical Limitations or Restrictions \_\_\_\_\_

Name and Address of School Currently Attending: \_\_\_\_\_

Subjects you are strong or interested in: \_\_\_\_\_

**Position applying for:** (Please check session numbers. You must be available for full session.)

☐ **Summer Drop-in Recreation**

**(11:30 – 4:30 p.m. daily)**

☐ Franklin School dates to be determined

☐ Harding School dates to be determined

☐ McKinley School dates to be determined

*\*All Sessions are 2 weeks*

☐ **Naturecamp**

**(8:30 – 4:00 p.m. daily)**

☐ Session 1 – (June 20 – July 1)

☐ Session 2 – (July 5 – July 15) *\*No Camp July 4<sup>th</sup>*

☐ Session 3 – (July 18 – July 29)

☐ Session 4 – (August 1 – August 12)

☐ Session 5 – (August 15 – August 26)

☐ **Sports and Beach Camp**

**(8:30 – 4:00 p.m. daily)**

☐ Session 1 – (June 20 – July 1)

☐ Session 2 – (July 5 – July 15) *\*No Camp July 4<sup>th</sup>*

☐ Session 3 – (July 18 – July 29)

☐ Session 4 – (August 1 – August 12)

☐ Session 5 – (August 15 – August 26)

☐ **Aqua Camp**

**(8:30 – 4:00 p.m. daily)**

☐ Session 1 – (June 20 – July 1)

☐ Session 2 – (July 5 – July 15) *\*No Camp July 4<sup>th</sup>*

☐ Session 3 – (July 18 – July 29)

☐ Session 4 – (August 1 – August 12)

☐ Session 5 – (August 15 – August 26)

Do you possess any of the following? (Indicate expiration date):

\_\_\_\_\_ C.P.R.                      \_\_\_\_\_ First Aid Certification                      \_\_\_\_\_ Community Water Safety  
\_\_\_\_\_ Water Safety Instructor                      \_\_\_\_\_ Other                      \_\_\_\_\_ Lifeguard Training

Do you have any disabilities (including vision) which would preclude you from participating in or supervising any activities? \_\_\_\_\_

**References: Please list the names of people who can be contacted to provide information regarding your skills.**

Name of reference \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Name of reference \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

**VOLUNTEER REGISTRATION/RELEASE FORM**

**ADULT INFORMATION:** (must be completed by parent or legal guardian)

Adult Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Emergency Contact (other than person named above) \_\_\_\_\_

Phone \_\_\_\_\_ Relationship \_\_\_\_\_

**CODE OF CONDUCT**

By signing the release below, you acknowledge that you have read and fully understand the City of Santa Barbara Parks and Recreation Department "Code of Conduct" and do thereby for yourself, or on behalf of your child(ren), agree to abide by its policies and conditions exactly as written.

***(Parent or legal guardian must read. Complete and sign.)***

**D<sub>4</sub> CITY OF SANTA BARBARA RELEASE AGREEMENT** IN CONSIDERATION OF YOUR CHILD BEING PERMITTED TO PARTICIPATE IN THIS CITY ACTIVITY OR USE OF ANY CITY FACILITIES IN CONNECTION WITH THIS ACTIVITY, THE UNDER-SIGNED AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE THE CITY OF SANTA BARBARA, ITS EMPLOYEES, OFFICERS AND AGENTS (hereinafter referred to as "releasees") from all liability to the undersigned, his/ her personal representatives, assigns, heirs, and next of kin for any loss, damage, or claim therefore on account of injury to the person or property of the undersigned, whether caused by any negligent act or omission of the releasee's or otherwise while the undersigned is participating in the City activity or using any City facilities in connection with the activity.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND HOLD HARMLESS the releasee's from all liability, claims, demands, causes of action, charges, expenses, and attorney fees (including attorney fees to establish the releasee's right to indemnity or incurred on appeal) resulting from involvement in this activity whether caused by any negligent act or omission of the releasees or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE while upon City property or participating in the activity or using any City facilities and equipment whether caused by any negligent act or omission of releasee's or otherwise.

The undersigned expressly agrees that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be as broad and inclusive as permitted by California law and that if any portion thereof be held invalid, notwithstanding, the balance shall continue in full legal force and effect.

I acknowledge that I have read the foregoing and that I am aware of the legal consequences of this agreement, including that it prevents me from suing the City or its employees, agents, or officers if I am injured or damaged for any reason as a result of participation in this activity. I further acknowledge that no oral representations, statements or inducements have been made.

Parent/Legal Guardian: Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_